**UNCENSORED: EXPOSING SEXUAL DEMONS**

The Church is the only hope to bring awareness from the lens of God on how to address this epidemic that has crept into the church.

Definition: Lust

Strong desire to have something.

There’s lust for food, lust for money, lust for sex.

Old Testament uses the word *nephesh* which means: to seduce, to persuade to disobedience or disloyalty, to lead astray usually by persuasion or false promises, to carry out the physical [seduction](https://www.merriam-webster.com/dictionary/seduction) of, entice to sexual intercourse

And they tempted God in their heart by asking meat for their lust. — Psalms 78:18

So I gave them up unto their own hearts' lust: and they walked in their own counsels.

—Psalms 81:12

Lust not after her beauty in thine heart; neither let her take thee with her eyelids. — Proverbs 6:25

Likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men committing what is shameful, and receiving in themselves the penalty of their error which was due. —Romans 1:27

What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, “You shall not covet.” — Romans 7:7

Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. — 1 Corinthians 10:6

Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body.

Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?

For you were bought at a price; therefore glorify God in your body and in your spirit, which are God’s. —1 Corinthians 6:18-20

From all these scriptures we see that lust means strong desire.

Paul was speaking about glorifying God in the body and he mentions something profound in 1 Corinthians 6. He states that every sin done is done outside the body. Literally every sin which is done is outside the temple but went on to say that he who commits sexual immorality sins against his own body.

In Paul’s letter to the Corinthian church, he uses the word *covetousness* instead of lust.

Covetousness in the Hebrew is *betsa* which means unjust gain or acquired by violence, and in Pleonexia in the Greek, which means greedy desire to have more.

Porneia is a Greek word for illicit sexual intercourse which is an umbrella term for fornication, adultery, incest, bestiality, homosexuality, sex outside of marital covenant.

Nevertheless, because of sexual immorality, let each man have his own wife, and let each woman have her own husband. —1 Corinthians 7:2

**PORN IN THE GARDEN**

* In Genesis 3 we read the curse that the Lord declared on the man, his wife and the beast.
* What we call *original sin* is a prophetic picture of untamed lust.
* God gave the decree to the man not to eat from the Forbidden Tree.
* The Lord gave this decree to the man and the man kept this instruction until something happened.

Now the serpent was more cunning than any beast of the field which the Lord God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden?’ — Genesis 3:1 (NKJV)

* The word cunning is translated *subtil* in the Hebrew, sly, crafty, sensible.
* The serpent wasn’t created wicked…the Bible says all God had created was good.
* It was the habitation of the fallen Arch Angel Lucifer.
* The serpent was the host to this evil power/personality.
* The body is the serpent’s but the voice is Lucifer’s.
* Lucifer is the personality behind the habitation, he is the entity behind the agency.

The problem here is that the serpent was never meant to speak. This is the voice of deception. The woman disobeyed God’s instruction. Man was not designed to communicate with serpents, he was designed to communicate with God.

And the woman said to the serpent, “We may eat the fruit of the trees of the garden; but of the fruit of the tree which is in the midst of the garden, God has said, ‘You shall not eat it, nor shall you touch it, lest you die.’ — Genesis 3:2-3 (NKJV)

* She was very much aware of the consequences in disobeying the Lord.
* She had an uncontrollable passion and desire, a thirst and covetous hunger to be like God.
* When you give the devil attention, he’ll give you direction.

The tree had been there even before she was formed, there was no interest to cross boundaries until the enemy spoke to her.

Prior to the mention of Lucifer, the man and his wife kept the command but when she gave heed to Lucifer, he then gave them direction.

Then the serpent said to the woman, “You will not surely die.

For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”— Genesis 3:4-5 (NKJV)

* Her desire was evil.
* She had an untamed desire, an unsatisfying desire or what we call lust to be like God.
* She was communicating with what she should have confronted.
* Today we do the same…communicate and caress when we have authority to overcome.

So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. — Genesis 3:6 (NKJV)

* She conversed Lucifer, now she SAW.
* The word used for *saw* is *ra’ah*, which means to look at, to see, to regard, to gaze at.
* She began to regard what was forbidden!

This is the same instruction given to us as believers. We’ve been told to avoid certain things but it seems like the things we’ve been asked to forbid has become what we regard.

How can sin be pleasant to the eyes? How can it appear so satisfying?

The answer is simple, because man has a strong desire to satisfy his carnal desires.

She had a passion outside the confines of covenant and this resulted in their fall.

She *saw* what she had always seen!

The tree had always been there, but she didn’t long for it because it was outside of her remit. When she began giving attention to what she should have dealt with, she ended up in the mess.

* This is the picture of porn!
* The snake is only an agency like the Internet, TV set or any transmitting device.
* The transmitting device isn’t evil, but the entity behind is.
* The devil is the personality behind the transmission.
* He is the one who speaks out of the internet, the TV or other transmitting device.

The Bible says she *saw* it and it was good to be consumed.

Seduction is food to the flesh. As she was gazed on the fruit, she was feeding her flesh.

This is the same picture as porn. It feeds the flesh until you give in.

Do not give the devil the time to he wants because the more you engage in his schemes, the easier it is for him to distract you and eventually direct you!

**STD – SEXUALLY TRANSFERRABLE DEMONS**

* Many of us are familiar with STD as sexually transmitted disease, but we are familiar with only a bodily disease.
* Sexually transmitted disease is a disease passed from one person to another through sexual contact.
* People contract an STD with unprotected sex with someone who has the STD.

We talk about the risk of unprotected sexual contacts with infected people and the dangers one put themselves when they indulge, but we do not understand the severity of putting the **soul** at such risk.

One can have protected sex and not be infected but the problem with that is that the soul is infected. It’s possible to have bodily sexual protection but not soulish sexual protection.

* Sex involves an exchange because sex is a covenant.
* It is an agreement to touch souls.
* It is an agreement to cross souls and share everything.
* When people partake of sexual relation, they share more than just bodily contact, they share soul contact.

There’s no such thing as ‘just sex’ because sex opens up the soulish realm and the people involved release and receive.

After this Absalom the son of David had a lovely sister, whose name was Tamar; and Amnon the son of David loved her. Amnon was so distressed over his sister Tamar that he became sick; for she was a virgin. And it was improper for Amnon to do anything to her.

—2 Samuel 13:1-2

* Amnon had an incestuous craving for his half-sister Tamar
* The word *loved* should be *qal* which is sexual.
* Amnon lusted so badly after his sister that he was sick, losing his mind.

Amnon’s friend, Jonadab was a crafty man.

And he said to him, “Why are you, the king’s son, becoming thinner day after day? Will you not tell me?”

Amnon said to him, “I love Tamar, my brother Absalom’s sister.” —2 Samuel 13:4

* Devil uses same tactics again and again – deception.
* Bible says that he was a crafty man, the same word used to describe the serpent in Genesis 3.
* Amnon literally losing weight and growing thinner because he is unable to satisfy his sexual desires.

So Jonadab said to him, “Lie down on your bed and pretend to be ill. And when your father comes to see you, say to him, ‘Please let my sister Tamar come and give me food, and prepare the food in my sight, that I may see it and eat it from her hand.’ ” Then Amnon lay down and pretended to be ill; and when the king came to see him, Amnon said to the king, “Please let Tamar my sister come and make a couple of cakes for me in my sight, that I may eat from her hand.” – 2 Samuel 13:5-6

* The same thing we read in Genesis 3.
* Eve saw the fruit and desired it.
* The fruit was forbidden but it was desired, just as incest was forbidden but desired.
* The gateway was the eye for both Eve and Amnon.

David sent his daughter Tamar to Amnon to make him food.

The Bible says he refused to eat because he wasn’t really hungry and also because he wanted the people around to leave him. This is the same strategy we find today when people engage in sexual relationship, they usually would engage in sexual act when everyone is away or gone because this is done in secret and kept secret.

Then Amnon said to Tamar, “Bring the food into the bedroom, that I may eat from your hand.” And Tamar took the cakes which she had made, and brought them to Amnon her brother in the bedroom. Now when she had brought them to him to eat, he took hold of her and said to her, “Come, lie with me, my sister.”

But she answered him, “No, my brother, do not force me, for no such thing should be done in Israel. Do not do this disgraceful thing! And I, where could I take my shame? And as for you, you would be like one of the fools in Israel. Now therefore, please speak to the king; for he will not withhold me from you.” However, he would not heed her voice; and being stronger than she, he forced her and lay with her. — 2 Samuel 13:10-14

* This is a classic story of rape.
* She didn’t want to have sex. She was reminding him of Leviticus 18:11, that it was an abomination to do such a thing.
* Amnon did not listen to his sister but forced his way.
* Now we see the exchange!

Then Amnon hated her exceedingly, so that the hatred with which he hated her was greater than the love with which he had loved her. And Amnon said to her, “Arise, be gone!”

So she said to him, “No, indeed! This evil of sending me away is worse than the other that you did to me.” —2 Samuel 13:15-16

Immediately after the sex, he hated her. The hate for her was greater than the supposed love he had for her.

However, the interesting thing was that she was now desiring him more!

* An exchange had taken place.
* He imputed his lustful demon to her and she imputed her hateful demon to him.
* When people engage in sex…there’s a transfer of demonic spirits.

**SALVATION OF THE SOUL**

There are three types of salvation – Past, Present and Future.

JUSTIFICATION – Salvation of the Spirit

SANCTIFICATION – Salvation of the Soul  
GLORIFICATION – Salvation of the Body

Justification was done for us

Sanctification is being done in us.

Glorification shall be done on us.

* Sexual immorality used in New Testament, word in the Greek is porneia (pornography)
* Word in the English means whoredom.
* It carries a connotation of premarital sexual relation.
* Sexual sin is a killer.
* Hell fights the believer because of their walk [sanctification].
* Seduction is the enemy of Sanctification.

Sanctification is our moment by moment washing of the water by the word – Eph. 5:26.

It is a deliberate effort to stay out of anything that besets us.

Sanctification is our daily walk in our Christian journey to be like Christ.

Believers still indulge in sexual sin and think they cannot overcome.

We need to ask the Holy Spirit to help us overcome.

Sanctification is power over sin.

The only reason why David fears no evil is because the Lord is with him.

We cannot walk through a dangerous world without walking with Christ.

This way our eyes are fixated on Him and not the lust of the flesh.

The devil uses sexual sin to blind prophetic eyes and cripple prophetic voices, making prophetic people end up in Delilah’s Chamber.

Now therefore, listen to me, my children; Pay attention to the words of my mouth: Do not let your heart turn aside to her ways, do not stray into her paths; For she has cast down many wounded, and all who were slain by her were strong men. Her house is the way to hell, Descending to the chambers of death. —Proverbs 7:24-27

We are called to live sanctified lives in order to overcome the devil, the world and the flesh.

**GATES**: Entry Points

Ear & Eye Gates

* + - Eve fell into tricks of Lucifier through what she Heard & SAW.
    - Women are vulnerable to words of affirmation.
    - Guard our conversations with those of wrong spirit…eventually we will give in to their schemes

What Eve saw

* + - She now saw tree as possibility (before serpent it was off limits).
    - Devil perverted sacred tree to her…became lustful, sexual towards it.

Men Moved by what they see…Women by what they hear

* + - Pornography & sexual sin initiated by sight (Luke 11:34-36).
    - Keep eyes (light) bright & body clean.
    - Make sure light you think you have is not actually darkness.
    - Lust comes from NOT guarding our gates (eyes & ears).

David and Bathsheba (2 Samuel 11, 12)

* David SAW Bathsheba
* The incident was beyond his control but he did not take authority over his feelings.
* Lust enters when we entertain what we see (even when beyond our control).
* Unbridled desire conceives sin

**SACRED SEX** (Revelations 2:20)

Jezebel is a spirit

* Comes as an agent of seduction.
* Comes to draw people away from truth.
* Comes to draw people away from proper order.
* Draws away from position, purpose, purity.

She is the EXACT opposite of true Apostle

* Apostles establish proper, correct, godly order.

Paul writes to Corinth church about works of the flesh & sexual sin

All this time you have been thinking that we are defending ourselves to you. *Actually*, it is in the sight of God that we have been speaking in Christ; and all for your upbuilding, beloved. 

For I am afraid that perhaps when I come I may find you to be not what I wish and may be found by you to be not what you wish; that perhaps *there will be* strife, jealousy, angry, tempers, disputes, slanders, gossip, arrogance, disturbances;

I am afraid that when I come again my God may humiliate me before you, and I may mourn over many of those who have sinned in the past and not repented of the impurity, immorality and sensuality which they have practiced.

—2 Corinthians 12:19-21

But immorality or any impurity or greed must not even be named among you, as is proper among saints;and *there must be no* filthiness and silly talk, or coarse jesting, which are not fitting, but rather giving of thanks.—Ephesians 5:3-4

Blessed is a man who perseveres under trial; for once he has been approved, he will receive the crown of life which *the Lord* has promised to those who love Him.

Let no one say when he is tempted, “I am being tempted by God”; for God cannot be tempted [by evil, and He Himself does not tempt anyone.

But each one is tempted when he is carried away and enticed by his own lust.

Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death. —James 1:12-15

**ENEMIES OF SANCTIFICATION**

Sanctification (Greek: Hagiasmos) means: kept aside, separated, called out.

Makes us partake or share in the life of Christ.

This is the step after justification.

Justification frees us from the penalty of sin but sanctification gives us power over sin.

We are not sanctified automatically at salvation. It is a day to day living the life of an overcomer. This is the reason why sanctification is the only way to deal with the lusts and desires of the flesh.

Sanctification gives us the mind of Christ…Philippians 2:5

Transformed us from darkness into His light…1 Peter 2:9

* Walking in the Spirit makes us Overcomers
* Justification frees us from sin
* Sanctification gives us the power over sin

**Three Enemies to Sanctification:**

1. **The World**

* This consists of the lust of the flesh, the lust of the eyes and the pride of life.
* The world are external forces which separates us from following God’s will.
* These are things that appeal to our carnal desires, the desire for sex outside marriage, the desire for immoral lifestyle.
* Lust of the flesh is the appetite and arousal of the flesh to condone and /or partake of things which appease our sexuality.
* The lust of the eyes is the same way Eve fell to Satan. Lust of the eyes is the visual gateway that the devil uses to capture explicit contents and archives it in our souls.

1. **The Devil**

* We know the devil is after our sanctification.
* He will do everything that pertains to your walk with the Lord.
* He comes to steal, to kill and to destroy.
* He has no charge against you because he lost in the tribunal, but what he brings distraction from your walking in the spirit.
* In the beginning of scripture his first move was to distract the woman from all the instructions that the Lord had given her.
* He distracts us today from all the instructions the Lord gives us.
* Remember the devil is an accuser of the brethren.

1. **The Flesh**

* Like the world but the difference is that the flesh is our sensual appetite.
* It’s the old man, our old nature which naturally wants to do the things that oppose God.
* It’s our desire for soulish cravings, direct contention against the things of God.
* This what Paul meant when he addressed the Romans.

Therefore did that which is good become *a cause of* death for me? May it never be! Rather it was sin, in order that it might be shown to be sin by effecting my death through that which is good, so that through the commandment sin would become utterly sinful.

For we know that the Law is spiritual, but I am of flesh, sold into bondage to sin.

For what I am doing, I do not understand; for I am not practicing what I *would* like to *do*, but I am doing the very thing I hate.

But if I do the very thing I do not want *to do*, I agree with the Law, *confessing* that the Law is good.

So now, no longer am I the one doing it, but sin which dwells in me.

For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good *is* not.

For the good that I want, I do not do, but I practice the very evil that I do not want.

But if I am doing the very thing I do not want, I am no longer the one doing it, but sin which dwells in me. —Romans 7:13-20

**For the World, you use the Word which is our Faith in Christ**

**For the Devil, you use the Blood which is our Fight in Christ**

**For the Flesh, you use the Cross which is our Flight to Christ**

But I say, walk by the Spirit, and you will not carry out the desire of the flesh. For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.

But if you are led by the Spirit, you are not under the Law.

Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. Now those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit. Let us not become boastful, challenging one another, envying one another. —Galatians 5:16-25

**THE UNCONSCIOUS REALM**

* **Could call the dream realm the soul realm**
* Dream world is the passageway between reality and simulation
* It’s the plane between the SEEN and the UNSEEN realms

**This realm has entry and exit points. These points give us access to the supernatural dimension when we sleep. This is what people call the *soul world*. When we dream, although we are in a physical world, our consciousness is shut from this dimension and we are aware or engage in another dimension.**

**There are spirits in the supernatural dimension which take advantage of people while they are asleep. They are spirits but they are gendered.**

**Incubus**

* An evil spirit that will lie with a person in their sleep.
* One that has sexual intercourse with women while they are sleeping.
* This demon is a male, he comes to people to have sexual intercourse with them.

**Succubus**

* Succubus is a demon that takes the form of a woman in order to have intercourse with a man in his dreams.
* The name comes from Old Latin and means *to lie under*.
* These demons often look like people we’ve desired.

At that point of our dreams, our soul is open and our desires are exposed.

This is the point when demonic powers see who we’ve been fantasizing about, they see the people we’ve thought about sexually, they see our greed and then mask themselves as these people in our sleep.

These are demons of perversion that manifest in the night season.

Some people experience something that takes on the form of a person.

Others have vivid sexual encounters in their dreams.

They have a difficult time discerning what was reality and what was a dream.

These demons engage in sex acts in the might.

**OPEN DOORS FOR SEXUAL DEMONS**

1. Fornication: adultery, lust, homosexuality

2. Masturbation: doorway for lust

3. Pornography: sexual bondage, contaminates mind, provokes desire, insatiable appetite

4. Fantasy: sexual driven fantasies

5. Entertainment & Influence: pornographic movies, books, blogs, etc.

Open eyes & ear gates to these

6. Witchcraft: rebellion is as witchcraft. Disobedience means to go against God’s way and do it our way. Witchcraft tied to lust & sex. Manipulation is witchcraft.

7. Molestation: sexual bondage often tied to victims of molestation. Perverse spirits try to attach to victims. Victims have mentality of being a victim (open to night aggressors)

8. Abuse: demons enter into one’s life through abuse. (abusive parents, spouses, rapists)

9. Emotional Wounds: demons take advantage of weakness (like sharks drawn to blood)

Must use faith and authority to overcome

10. Soul Ties: ties cause weakness, opens door to perversion, fear & night demons.